9. Pre-Civil War Graves (1825-1860) This is a list of individuals buried outside of the original enclosed area in Square 1115. These graves are unmarked. Not all records indicate if they were free or enslaved, but that information is included when available.

S118 “Mrs. Stone’s Colored Woman,” Gratis, d. 1857
S124 “Colored Girl,” slave of James G. Long, d. 1860
S125 Jenny Walker, Gratis, d. May 21, 1856
S126 Louisa, d. April 17, 1855
S126 Susannah Gordon, slave of John Ingle, d. 1855
S127 Linney Henry Winsor, d. May 25, 1829
S128 Solomon Dines, Age 5, d. Dec. 29, 1829
S129 Daughter of Henson Dines, d. May 25, 1830
S130 Letty McPherson, d. Sept. 20, 1833
S131 Farno (or Farno) Clark, d. July 17, 1839
S132 Mary Inez and child, d. Feb. 4, 1846
S133 Child, site proprietor Ann Berry, d. July, 1849
S134 “Child, Slave”, Gratis, d. Sept. 29, 1849
S135 Vina, d. May 31, 1850
S135 Child of J.P. Chase, d. Dec. 25, 1851
S136 James Albert McCleary, d. July 21, 1851
S136 Child, d. July 1853
S137 Kitty Kau, former slave of Mary Ingle, d. 1851
S137 Lucy Kau, d. Aug. 3, 1855
S138 Aunt Jenny, gratis, d. Sept. 11, 1852
S140 “Colored Boy,” d. Dec. 10, 1859

10. Rosa Marks (d. May 28, 1866) lived and worked in the Gadsby family home, as a slave and free person. She is interred in the Gadsby Family Vault. John Gadsby was an English tavern keeper in Alexandria, Baltimore, and Washington, D.C. GADSBY VAULT, Section 1 Vaults/S3

---

**Did You Know?**

The Compensated Emancipation Act ended slavery in Washington, D.C. An additional $100,000 allocated by the act’s passage, 3,185 slaves were freed.

The act, which set aside $1 million, was to help restore and maintain this national treasure. In 1979, the Association for the Preservation of Historic Congressional Cemetery (APHC), marked on the map with a black rectangle. Associated with the Cemetery, is interred in the Gadsby Family Vault. John Gadsby was an English tavern keeper in Alexandria, Baltimore, and Washington, D.C. GADSBY VAULT, Section 1 Vaults/S3

---

**Join us!**

The Association for the Preservation of Historic Congressional Cemetery is a private, nonprofit 501(c)(3) organization established in 1976 and dedicated to the restoration, interpretation, and management of Congressional Cemetery. It is predominantly a volunteer-based organization relying on over 400 neighbors, history buffs, conservators, dogwalkers, and armed forces personnel each year to help restore and maintain this national treasure.

In 1979, the Association succeeded in having Congressional Cemetery listed on the National Register of Historic Places. It became a National Historic Landmark in 2011. Please join the Association or make a donation to help the Cemetery in its third century of service to the Nation’s Capital.

---

**Association for the Preservation of Historic Congressional Cemetery**

1801 E Street SE
Washington, DC 20003
202-543-0539 | Fax 202-543-5966
EMAIL: staff@congressionalcemetery.org
www.congressionalcemetery.org

Funding for the preservation and maintenance of Historic Congressional Cemetery is provided in part by the Congressional Cemetery Endowment, which was created with matching funds provided by the Congress of the United States and administered by the National Trust for Historic Preservation. The property is owned by Christ Church Washington Parish.
Most of the existing written documents were not written by African-Americans because enslaved Africans had little to no ability to keep their own records. Therefore, their history is primarily viewed through the lens of white Americans and white society. Consequently, things important to African-Americans--such as relationships, skills, and forms of knowledge--are often erased.

At Congressional Cemetery, there is not much surviving documentation about African-Americans, especially in the 1800s and early 1900s. While the existing documents offer some glimpse into the lives of some of the African-American residents at the cemetery, there is much that remains unknown.

The following are numbered to correspond with the map on the back. Please also refer to the Range (R) and Site (S) grid numbers to help locate each grave site.

1. Alain Locke (1885–1954) was the first gay man to be awarded a Rhodes scholarship to Oxford University - there would not be another for more than 50 years. Locke has been credited as an originator of the Harlem Renaissance and the New Negro Movement. In a 1940 note, Locke reflected on the irony of being born in the U.S. with three minority identities: “I have been born in ancient Greece, I would have escaped the first [his sexual identity]; in Japan I would have been above rather than below average [his height].” Six years after his death, Locke received a permanent resting place. Initially, Locke’s friends, Arthur Barry Faustos posed his ashes, along with his important papers and writings. Mr. Faustos gave the ashes to his niece, who then gave them to Howard University’s Moorland Springarn Research Center, where the ashes were stored in a brown paper bag. R26/S90

2. Betsy Jane Fairfax (d. March 14, 1942) was born into slavery and served the Swingle family for 80 years. Fairfax received an award from the District Federation of Women’s Clubs, commemorating her service to three generations of the Swingle family. Fairfax also traveled with the Reed family to Honolulu to care for the Reed children. In her old age, Fairfax was said to have remembered details from the Battle of Antietam. R86/S315

3. Lucy “Mammy” Gray (d. November 5, 1914), as it states on her marker, faithfully served Virginia A. Thompson for 48 years. Gray died at the age of 65, and she is interred in the Thompson family vault. This was not typical of the time period, in fact, it was highly unusual and was a sign of respect and the high regard in which the family held her. THOMPSON VAULT, Section 2 Vaults/S3

4. Three generations of the Howard Family are buried here. Theophilus Howard (d. May 14, 1885) worked as a sexton at Christ Church before receiving draft papers to join the military and fight in the Civil War. By 1880, Theophilus Howard was working as a washer and was married to Diana Howard (c. 1815–Apr. 1, 1891). Together, Theophilus and Diana Howard had at least one child, Theophilus Howard Jr. (1853–Dec. 8, 1883), who worked as a teacher. When he died in 1881, his will was filed, leaving his estate to his four grandchildren, with the proviso that “if any become drunkards or gamblers or pursue an immoral life, the proceeds of the estate shall be shared only by those who do not violate the moral law.” Theophilus Howard Jr. married Mary Ella (Echidge) Howard (Aug. 1860–Feb. 24, 1937), a house servant, and they had at least four children: Eugene Howard (Feb. 11, 1877–Mar. 27, 1905), a porter; Alice Howard (Apr. 1879–June 26, 1905), a house servant; Loscuela Howard (Oct. 1881–Mar. 31, 1931), a house servant and cook; and Herman Howard (July 1884–May 31, 1946), a porter and laborer in a government printing office. Diana Howard was also mother to Grace Butler (Sept. 1894–Apr. 9, 1972), who was born after Theophilus Howard Jr.’s death. Grace Butler and her husband, James Butler (d. Sept. 18, 1970), are also buried in the Howard family plot. Funds are being raised by current Christ Church Members to install a proper headstone for the family. R22/S251–255

5. Junos Fauntleroy (d. March 9, 1855) and Lettie Nelson Wheeler (c. 1878–Feb. 9, 1863) are both listed as a “Colored Woman of Dr. George Humphries.” These graves are unmarked. The 1860 Census lists Humphries, age 48 as a dentist. He bought Range 43, Sites 177 to 181 in July 1850. He and his family are buried in sites 178 to 181. R43/S177

6. Marion Barry (1936–2014) was one of the most influential and controversial figures in D.C. politics. Winner of four terms as mayor, eventually receiving the nickname “Mayor for Life.” He was an early advocate of home rule, a civil rights leader and a self-proclaimed advocate for the poor and dispossessed. He first arrived in D.C. in 1965 as a Student Non-violent Coordinating Committee organizer where he organized and advocated for civil rights and ten years later he became Mayor. During his tenure he integrated the government bureaucracy, created new social welfare programs and secured the District more independence from Congress. However, his tenure was also marred by accusations of corruption and drug use. In 1990, he was convicted of misdemeanor cocaine use and was sentenced to six months in prison. After being released he staged one of the most remarkable political comebacks in local history. In 1992, he crushed the incumbent for the Ward 8 council seat and in 1994 he won a fourth term as Mayor. However, rumors of corruption and cocaine use continued, which prompted Congress to strip him of control of D.C.'s finances. Ultimately he did not seek a fifth term, but organized as a counselor for Ward 8 where he lived in the same impoverished housing as many of the Ward’s residents, beloved by many in D.C. R20/S191

7. Tyrone Gayle (1987-2018) began his career working as a driver and body man for U.S. Senator Tim Kaine (D-Va). Reflecting on this position, Gayle revealed that he “drove Kaine, kept him on schedule, briefed him on who he was meeting, and kept up his morale.” Gayle worked briefly for the Senate Democratic Steering and Outreach Committee and joined the Democratic Congressional Campaign Committee as a spokesman in the 2014 midterm elections. During the 2016 Presidential campaign, Gayle served as a spokesman for Hillary Clinton. When Clinton was selecting a running mate for Vice President, Gayle vouched for Senator Kaine, whom Clinton ultimately selected as her running mate. At the time of his death from colon cancer, Gayle was working as the Washington Post Secretary for Senator Kamala Harris. R12/S167

8. Lucy Bell (d. June 8, 1862) was born into slavery near the beginning of the American Revolutionary War. By 1850, Lucy Bell had claimed her freedom. She was the mother to at least five children, including Daniel Bell, who paid $100 for his wife, eight children and two grandchildren to escape to the Pearl incident - the largest recorded nonviolent escape attempt by slaves in United States history. On April 15, 1848, seventy-seven slaves attempted to escape Washington, DC, by sailing away on a schooner called the Pearl, but they were apprehended and returned to Washington. They were able to leave the Chesapeake Bay. R24/S113

Ann Bell (d. May 3, 1873) was Lucy Bell’s daughter. Ann Bell was most likely the first in her family to arrive in Washington, D.C. It is believed that she arrived in 1813 with the permission of Gabriel Greenfield. Ann Bell conducted herself as a free person after she moved to D.C. until 1836, when the Greenfield family claimed that Ann was enslaved. On December 24, 1836, Ann Bell filed a freedom suit in D.C.’s circuit court. The summons went unanswered because the defendant, Gerard Truman Greenfield, primarily resided in Tennessee, not Washington. Ann Bell’s case focused on her freedom and whether or not she was freed by the 1815 will of Gabriel P.T. Greenfield. In 1840, Ann Bell’s petition for freedom went to trial. The jury gave Ann Bell a verdict in support of her freedom, that she purchased real property, built a house, and hired a servant from the defendant. On April 15, 1840, Ann Bell was granted her freedom, making her the only member of the Bell family to successfully win her court case. Ann Bell lived with her great-niece, Caroline (Daniel Bell’s daughter), in 1870. Ann Bell died on May 3, 1873. She is buried in the same plot as her mother, Lucy Bell.

In total, the Bell family brought seven cases to the DC court system to support and ensure the freedom of their family members. Although the Bell family fought hard to keep their family together and to fight for their freedom, the slave trade, war, and slaveholders separated the family. R24/S113

The Pearl